

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Administrative Office	(2) MEETING DATE 1/10/2012	(3) CONTACT/PHONE Jim Grant 805-781-5011	
(4) SUBJECT Submittal of the County's 2011 Annual Report (Clerk's File)			
(5) RECOMMENDED ACTION It is recommended that your Board receive and file the County's 2011 Annual Report as submitted.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? N/A
(10) AGENDA PLACEMENT <input type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input checked="" type="checkbox"/> Board Business (Time Est. <u>15 min.</u> )			
(11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A		(12) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A	
(13) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)  N/A		(14) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
(15) LOCATION MAP  N/A	(16) BUSINESS IMPACT STATEMENT?  No	(17) AGENDA ITEM HISTORY  <input type="checkbox"/> N/A    Date <u>January 4, 2011</u>	
(18) ADMINISTRATIVE OFFICE REVIEW			
(19) SUPERVISOR DISTRICT(S) All Districts -			

# County of San Luis Obispo



TO: Board of Supervisors

FROM: Jim Grant, County Administrative Officer

DATE: 1/10/2012

SUBJECT: Submittal of the County's 2011 Annual Report (Clerk's File)

## **RECOMMENDATION**

It is recommended that your Board receive and file the County's 2011 Annual Report as submitted.

## **DISCUSSION**

In an effort to enhance communication with the public, the Administrative Office developed the County's first-ever Annual Report in 2010. Based on overwhelmingly positive feedback from the Board and community alike, staff determined a benefit to continuing to develop an annual report each year.

The intent of this report is to better educate and inform residents and community stakeholders about the services and programs that the County provides and to enable residents to better utilize County services and to engage in the County government process in a meaningful way.

The 2011 Annual Report presents a high level, but holistic look at how the County operates and the services that it delivers. In addition to providing an overview of County departments and services, the report also highlights some of the major accomplishments that County departments have recently achieved.

The report is intended to be an interactive document. As such, it will be available on the County's website and provides links to take readers to other websites which provide more detailed information about some of the services and programs discussed in the report.

## **OTHER AGENCY INVOLVEMENT/IMPACT**

All County departments contributed to the report.

## **FINANCIAL CONSIDERATIONS**

This report was prepared by existing staff and is meant to be an online interactive report. One paper copy is available for public viewing in the Clerk's Office. No additional paper copies are being made.

## **RESULTS**

The County's 2011 Annual Report provides the Board and community members and stakeholders with an overview of the services and programs that the County provides and an update on some of the County's activities and major accomplishments.

## **ATTACHMENTS**

1. 2011 Annual Report (Clerk's Filed)